



ST PETER' S EPISCOPAL CHURCH

*Joyfully Sharing God's Love, with
each other and our community.*

TWENTIETH SUNDAY AFTER

PENTECOST PROP 23B

HOLY EUCHARIST II

OCTOBER 10, 2021 – 10:00 AM

PRELUDE (LEVAS P122) *Jesus Loves the Little Children*

Choir

GREETINGS

PROCESSIONAL HYMN 680 *O God, Our Help in Ages Past*

Choir

THE OPENING ACCLAMATION

BCP 355

Blessed be the One, Holy and Living God.
Glory to God, for ever and ever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA

BCP 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you; we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

COLLECT OF THE DAY

The Lord be with you. **And, also with you.** *Let us pray. (Silence is appropriate)* Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING

(The people may be seated for the readings.)

Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

The Word of the Lord. Thanks be to God.

Psalm 22:1-15

1 **My God, my God, why have you forsaken me? ***
and are so far from my cry
and from the words of my distress?

2 **O my God, I cry in the daytime, but you do not answer; ***
by night as well, but I find no rest.

3 **Yet you are the Holy One, ***
enthroned upon the praises of Israel.

4 **Our forefathers put their trust in you; ***
they trusted, and you delivered them.

5 **They cried out to you and were delivered; ***
they trusted in you and were not put to shame.

6 **But as for me, I am a worm and no man, ***
scorned by all and despised by the people.

- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a potsherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

SECOND READING

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

GRADUAL HYMN: 613 (V1,2/v3) *Thy Kingdom Come, O God* *Choir*

GOSPEL

(All Stand)

Mark 10:17-31

*The Holy Gospel of Our Lord Jesus Christ according to Mark.
Glory to you, O Lord.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord. Praise to you, O Christ.

SERMON

THE NICENE CREED

Please Stand.

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader For the beauty and wonder of your creation, in earth and sky and sea;

All **We thank you, Lord.**

THE PRAYERS OF THE PEOPLE

Even the Son of Man himself came not to be served but to serve, and to give his life as a ransom for many. In humility and love, let us pray together to the God of our making and redeeming.

That all Christians may fulfill their vocation to be servants, caring for the needs of others, obedient to their Lord in all things and supportive of one another in worship,

The Word of God is living and active, piercing right to the heart; only with God is it possible to be saved. Let us lay down our own agendas and seek the face of God, and his will for the Church and the world.

We pray for all who are seeking God, and for the nurturing process in this parish. We pray for opportunities to share God's love and draw others to meet him through our stewardship of time, treasure, and talent. Your will be done: **on earth as in heaven.**

We pray for all who are fighting against evil for goodness, truth, and justice, both those who make the world news and those whose battles are known only to God. We pray for our country and its leaders, for those seeking public office in the upcoming elections, that this nation may seek God. Your will be done: prayer and deepening faith. Into your hands, O Lord: **we commit our prayers.**

That those who govern and advise may seek out God's will and the good of all in each crisis, dilemma, and debate, remembering especially Joseph, our president, Doug, our governor, Craig, our mayor. Into your hands, O Lord: **we commit our prayers.**

That we may develop the habit of rejoicing in the opportunities to serve, and to put ourselves out for others, laying down our craving for praise and importance. Into your hands, O Lord: **we commit our prayers.**

That those who suffer in mind, body and spirit may sense the Christ close beside them, knowing his healing and resting in his love: (insert Intercession List) and those we name silently or out loud (*pause*) may they experience your healing love; and for the members of our armed forces serving at home and abroad. Into your hands, O Lord: **we commit our prayers.**

That those who have died in faith may be welcomed into the light of heaven, and that all who are walking in sin today may turn away from evil, and live. Into your hands, O Lord: **we commit our prayers.**

We thank you, Lord God, for your long-suffering patience with us, and the affectionate forgiveness which lifts us to our feet whenever we stumble. We remember those who celebrate their birthdays. Into your hands, O Lord: **we commit our prayers.**

God of justice, Lord of Love, send your Spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. Amen.

CYCLE OF PRAYERS: *Church of the Epiphany of Flagstaff*

To the honor and glory of your name, now and forever, we pray to you, Lord.

THE CONFESSION

Let us confess our sins against God and our neighbor. (Silence may be kept.)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN WLP775

Give Thanks for Life

Choir

PRESENTATION OF THE GIFTS

All things come from you, O Lord,
And of Your own have we given to you.

THE GREAT THANKSGIVING — Rite II

- *V. The Lord be with you.*
R. And with your spirit.
- *V. Lift up your hearts.*
R. We lift them up to the Lord.
- *V. Let us give thanks to the Lord our God.*
R. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface is sung or said:

Therefore, we praise you, joining our voices with Angeles and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

SANCTUS *Spoken*

BCP 361

Holy, holy, holy Lord, God of Power and Might,

Heaven and earth are full of your glory.

Hosanna in the highest.

+ **Blessed is he who come in the name of the Lord.**

Hosanna in the highest

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body, which is given for you. Do this in remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again. The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and ending life in him. Sanctify us also that we may be faithfully receive this Holy Sacrament, and sere you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN

Celebrant: And now, as our Savior Christ has taught us, we now pray

LORD'S PRAYER *Spoken*

BCP 364

Our Father, who art in heaven hallowed by thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen

The Breaking of the Bread:

Celebrant: *Alleluia Christ our Passover is sacrificed for us.*
Therefore, let us keep the feast Alleluia

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and, feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive Communion. Receive the Consecrated Bread in open hands. If you are not able to receive communion, we invite you to come forward for a blessing. At the time of communion, simply come forward to the rail, cross your arms in front of your chest and the priest will give you a blessing.

COMMUNION HYMN 302 *Father, We Thank Thee Who has Planted* *Choir*

POST COMMUNION THANKSGIVING *The people may stand or kneel.*

Let us pray: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING *Enriching Our Worship*

RECESSIONAL HYMN 470 *There's a Wideness in God's Mercy* *Choir*

DISMISSAL

Go in peace to love and serve the Lord!
Thanks be to God!
And, also with you.

POSTLUDE WLP779 *The Church of Christ in Every Age* *Choir*

ST Peter's Episcopal Church
*Joyfully Sharing God's Love, with
each other and our community.*

REGULAR WEEKLY WORSHIP SCHEDULE

TUESDAYS AT 6:00 PM — EVENING PRAYER (*Online only*)

THURSDAYS AT 6:00 PM — COMPLINE (*Online only*)

SUNDAYS 10:00 AM — RITE II MASS

(Online & In person—masked and socially distant)

Bishop's Committee

Helenor Webb, Bishop's Warden

David Cahall, People's Warden

Linda Good, Treasurer/Secretary

Kari Davis, Member

Karen Perkinson, Member

Sandra Willoughby, Member

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