



## ST PETER'S EPISCOPAL CHURCH

*Joyfully Sharing God's Love, with  
each other and our community.*

The Sixteenth Sunday after Pentecost—Proper 19B  
12 September 2021 — Holy Eucharist Rite II — 10:00 A.M.

### ***PRELUDE***

*I Love you Lord*

*Choir*

### **THE OPENING ACCLAMATION**

BCP 355

Blessed be the One, Holy and Living God.  
**Glory to God, for ever and ever. Amen.**

### **COLLECT FOR PURITY**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### ***PROCESSIONAL 525***

*The Church's One Foundation*

### **GLORIA**

BCP 356

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you; we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

The Lord be with you. **And also with you.** *Let us pray. (Silence is appropriate.):* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

*(The people may be seated for the readings.)*

## Proverbs 1:20-33

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the LORD,  
would have none of my counsel,  
and despised all my reproof,  
therefore, they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

*The Word of the Lord. Thanks be to God.*

## Psalm 19

- 1 The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**
- 2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
**and their voices are not heard,**
- 4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
**the testimony of the LORD is sure**  
**and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
**the commandment of the LORD is clear**  
**and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
**the judgments of the LORD are true**  
**and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
**sweeter far than honey,**  
**than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
**cleans me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,**  
**and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

**SECOND READING**

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can saltwater yield fresh.

*The Word of the Lord. Thanks be to God.*

**GRADUAL HYMN 654**      *Day by Day*      (*Sung before and after Gospel*)      *Choir*

**GOSPEL**

*(Please All Stand.)*

Mark 8: 27 – 38

*The Holy Gospel of Our Lord Jesus Christ according to Mark.*

***Glory to you, O Lord.***

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them

to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” *The Gospel of the Lord. Praise to you, O Christ.*

## **SERMON**

### **THE NICENE CREED**

*Please Stand.*

BCP 358

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*The truly great in God’s eyes are those who are prepared to be last of all and servant of all. Let us pray to the God of glory in whom we live and move and have our being.*

We pray that the Church may hold true to the teaching of Jesus, without being persuaded that worldly values of status and ambition are suitable or acceptable in Christ’s followers. We pray for a spirit of humility to deflate all pomposity and arrogance. We ask the Lord to increase vocations to the ordained ministry and to the religious life in the Episcopal Church. Yours, Lord, is the kingdom: **yours the power and the glory.**

We pray that all in positions of power, authority and influence in our world, especially Joseph our President, Doug, our Governor, Craig, our Mayor, and all our legislative bodies, that they may recognize their calling to servanthood and never lose their identity with the needs and longings of those they serve. Yours, Lord, is the kingdom: **yours the power and the glory.**

We pray that all communities may look after one another, supporting the vulnerable, encouraging the timid, providing practical help for all who need it, and nurturing the young in a climate of trust. Yours, Lord, is the kingdom: **yours the power and the glory.**

We pray that none may be considered expendable, or beyond our cherishing; we pray for all who have lost heart, through pain, suffering or sin, especially (insert Intercession List) and those we name silently or out loud (*pause*) may they experience your healing love; and for the members of our armed forces serving at home and abroad. Yours, Lord, is the kingdom: **yours the power and the glory.**

We pray that all who have wearily struggled to death may know the joy of burdens laid down, and new, lasting life transforming them through the eternal love of God. Yours, Lord, is the kingdom: **yours the power and the glory.**

We pray that we may find new joy in giving and serving freely, without thanks, rejoicing in the privilege of following Jesus. We give thanks for those celebrating their birthdays and wedding anniversaries this week. Yours, Lord, is the kingdom: **yours the power and the glory.**

**We Pray for: Saint Thomas, Clarkdale.**

*Priest: Receive us, O God, as you received the child in Capernaum, for we yearn for your mercy, through your Son, Jesus Christ our Lord. Amen.*

## **THE CONFESSION**

*Let us confess our sins against God and our neighbor. (Silence may be kept.)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## **THE PEACE**

### **ANNOUNCEMENT(S)**

The peace of the Lord be always with you.  
**And also with you.**



# THE HOLY COMMUNION

**OFFERTORY HYMN 707**

*Take My Life and Let it Be*

*Choir*

## **PRESENTATION OF THE GIFTS**

All things come from you, O Lord,  
**And of Your own have we given to you.**

## **THE GREAT THANKSGIVING — Eucharistic Prayer C**

**BCP 369**

*The Lord be with you.*

**And with your spirit.**

*Lift up your hearts.*

**We lift them up to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give God thanks and praise**

God of all power, ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

...and this fragile earth, our island home.

**By your will they were created and have their being.**

...and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

...to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

...to proclaim with them your glory, in their unending hymn:

## **SANCTUS** Spoken

**BCP 362**

Holy, holy, holy Lord, **God of Power and Might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

+ **Blessed is he who come in the name of the Lord.**

**Hosanna in the highest.**

...Remembering now his work of redemption and offering to you this sacrifice of thanksgiving.

**We celebrate his death and resurrection, as we await the day of his coming.**

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may

...serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

**LORD'S PRAYER** Spoken

BCP 364

Our Father, **who art in heaven**

**hallowed by thy Name, thy Kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**Forever and ever.**

## **THE COMMUNION OF THE PEOPLE**

*All baptized Christians are welcome to receive Communion. Receive the Consecrated Bread in open hands. Receive the Consecrated Wine from the cup by tilting the base towards your mouth to sip. If you are not able to receive communion, we invite you to come forward for a blessing. At the time of communion, simply come forward to the rail, cross your arms in front of your chest and the priest will give you a blessing.*

**HYMN** (WLP757)

*Will you come and follow Me?*

*Choir*

**POST COMMUNION THANKSGIVING** *The people may stand or kneel.*

*Let us pray:* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**BLESSING**

**RECESSIONAL HYMN 522**

*Glorious Things of Thee are Spoken*

**DISMISSAL**

Let us go forth in the name of Christ!

**Thanks be to God!**

**POSTLUDE: 409**

*The Spacious Firmament on High*

## REGULAR WEEKLY WORSHIP SCHEDULE

**TUESDAYS AT 6:00 PM — EVENING PRAYER** (*Online only*)

**THURSDAYS AT 6:00 PM — COMPLINE** (*Online only*)

**SUNDAYS 10:00 AM — RITE II MASS**

*(Online & In person—masked and socially distant)*

### **Bishop's Committee**

Helenor Webb, Bishop's Warden

David Cahall, People's Warden

Linda Good, Member, Secretary & Treasurer

Kari Davis, Member

Karen Perkinson, Member

Sandra Willoughby, Member



## **ST PETER'S EPISCOPAL CHURCH**

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each other and our community.*

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