



St. Peter's Episcopal Church

*Joyfully Sharing God's Love
with each other and our community*

Last Sunday after Pentecost (Proper 29)

November 21, 2021, at 10:00 a.m.

The Rev. Judy Turberg, Celebrant/Preacher

The Holy Eucharist, Rite Two

The Word of God

Prelude

#433 We gather together to ask the Lord's blessing

GREETINGS

Opening Acclamation

Blessed be the one, holy and living God.
Glory to God for ever and ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

#288 Praise to God, immortal praise

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought

together under his most gracious rule, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from 2 Samuel 23: 1-7

Now these are the last words of David:

The oracle of David, son of Jesse,

the oracle of the man whom God exalted,

the anointed of the God of Jacob,

the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,

his word is upon my tongue.

The God of Israel has spoken,

the Rock of Israel has said to me:

One who rules over people justly,

ruling in the fear of God,

is like the light of morning,

like the sun rising on a cloudless morning,

gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,

ordered in all things and secure.

Will he not cause to prosper

all my help and my desire?

But the godless are all like thorns that are thrown away;

for they cannot be picked up with the hand;

to touch them one uses an iron bar

or the shaft of a spear.

And they are entirely consumed in fire on the spot.

The Word of the Lord.

Thanks be to God.

Psalm 132: 1-13 *(please respond after the asterisk)*

Lord, remember David, *

and all the hardships he endured;

How he swore an oath to the Lord *

and vowed a vow to the Mighty One of Jacob:

“I will not come under the roof of my house, *
nor climb up into my bed;

I will not allow my eyes to sleep, *
nor let my eyelids slumber;

Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob.”

“The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.

Let us go to God's dwelling place; *
let us fall upon our knees before his footstool.”

Arise, O Lord, into your resting-place, *
you and the ark of your strength.

Let you priests be clothed with righteousness; *
let your faithful people sing with joy.

For your servant David's sake, *
do not turn away the face of your Anointed.

The Lord has sworn an oath to David; *
in truth, he will not break it:

“A son, the fruit of your body *
will I set upon your throne.

If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

A Reading from The Revelation to John 1: 4b-8

Grace to you and peace from him who is and who was and who is to come,
and from the seven spirits who are before his throne, and from Jesus Christ,
the faithful witness, the firstborn of the dead, and the ruler of the kings of the
earth.

To him who loves us and freed us from our sins by his blood, and made
us to be a kingdom, priests serving his God and Father, to him be glory and
dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,”
says the Lord God, who is and who was and who is to come, the Almighty.
The Word of the Lord.
Thanks be to God.

Gradual Hymn

#397 Now thank we all our God (V1 & 2/V3)

The Holy Gospel of our Lord Jesus Christ according to John (18: 33-37)
Glory to you, Lord Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not of this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Judy Turberg

The Nicene Creed

(Please stand as you are able)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form III (BCP, p. 387)

The Leader and the People pray responsively.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pay our respects to the traditional peoples of the land on which we stand;
We seek their wisdom in the protection and conservation of its resources.

In the Diocesan Cycle of Prayer, we pray for St. George's in Holbrook.

Let us pray for our own needs and those of others.

Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be ready for the hour of your coming. We ask this through Jesus Christ, your Son, our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor. *(Silence may be kept.)*

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also, with you.

Announcements, and Birthday/Anniversary Blessings

The Holy Communion

Offertory Hymn

#290 Come, ye thankful people, come

Presentation of the Gifts

All things come of you, O Lord,
and of your own we have given you.

The Great Thanksgiving (*Eucharistic Prayer A*)

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ gave his life for you, and feed on him in your hearts by faith, with thanksgiving.

(All baptized Christians are welcome to receive Communion. Receive the Consecrated Bread in open hands. If you are not able to receive Communion, we invite you to come to the rail, cross your arms over your chest, and the Priest will give you a blessing.)

Communion Hymn #377 *All people that on earth do dwell*

Post Communion Prayer

Let us pray:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

#477 All praise to thee, for thou, O King divine

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude

#718 God of our fathers, whose almighty hand (Choir)

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704 East McMurray, Casa Grande, AZ 85122

520-836-7693

stpeterscasagrande@gmail.com

www.stpetersepiscopalcg.org

Bishop's Committee

Helenor Webb, Bishop's Warden

David Cahall, People's Warden

Linda Good, Member and Secretary

Karl Davis, Member

Karen Perkinson, Member

Sandra Willoughby, Member

Regular Weekly Worship Schedule

Tuesdays at 6:00 pm: Evening Prayer (online only)

Thursdays at 6:00 pm: Compline (online only)

Sundays at 10:00 am: Holy Eucharist, Rite II
(Online; in person – masked and socially distant)

**** All church activities may be internet streamed, video recorded, and photographed for church uses. Entry onto the church campus or into any of the church buildings constitutes consent to be streamed, videotaped, or photographed for church purposes. ****

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