



St. Peter's Episcopal Church

The Little Church with the Big Heart



10th Sunday after Pentecost – 7/28/2024 The Rev. Shawn Rutledge Presiding

Prelude: As the Deer (Martin Nystrom)

Welcome to St. Peter's Episcopal Church

(Brief announcements and acknowledgment of the land.)

St. Peter's Episcopal Church is situated on land that was lived and traveled on by many different tribes including: the Hohokam, the O'odham Jewed, the Sobaipuri, and the Akimel O'odham. We respectfully acknowledge and honor all Tribal communities, past and present, for their ongoing and fundamental relationship with this land and this region.

Processional: Awake My Soul and With the Sun – Hymnal #11

The Acclamation:

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect of Purity: Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Gloria



The Collect of the Day:

The Lord be with you.

And, also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so

pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: 1 Samuel 9:1, 15-17, 10:1

There was a man of Benjamin whose name was Kish son of Abiel son of Zeror son of Becorath son of Aphiah, a Benjaminite, a man of wealth. Now the day before Saul came, the Lord had revealed to Samuel: "Tomorrow about this time I will send to you a man from the land of Benjamin, and you shall anoint him to be ruler over my people Israel. He shall save my people from the hand of the Philistines, for I have seen the suffering of my people, because their outcry has come to me." When Samuel saw Saul, the Lord told him, "Here is the man of whom I spoke to you. He it is who shall rule over my people." Samuel took a vial of oil and poured it on his head and kissed him; he said, "The Lord has anointed you ruler over his people Israel. You shall reign over the people of the Lord, and you will save them from the hand of their enemies all around."

Hear what the Spirit is saying to God's people. **Thanks be to God.**

The Psalm: Psalm 22:22-29

May all who fear you, O God, give praise; *

May the offspring of Israel stand in awe and all of Jacob's line give glory.

For you do not despise nor abhor the poor in their poverty,

Neither do you hide your face from them, *

But when they cry to you, you hear them.

My praise is of you in the great assembly; *

I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied, and those who seek you shall praise you: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to you, *

And all the families of the nations shall bow before you.

For yours is the royal power, O God; *

You rule over the nations.

To you alone all who sleep in the earth bow down in worship; *

All who go down to the dust fall before you.

My soul shall live for you; my descendants shall serve you; *

They shall be known as yours for ever and ever.

The Epistle: 1 Corinthians 4:8-13

Already you have all you want! Already you have become rich! Quite apart from us you have become kings! If only you had become kings, so that we might be kings with you! For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to humans. We are fools for the sake of

Christ, but you are sensible people in Christ. We are weak, but you are strong. You are honored, but we are dishonored. To the present hour we are hungry and thirsty, we are naked and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

The Gradual: All Glory Be to God - The Hymnal 1982 #421

The Gospel: **Luke 19:11-27**

(Please stand as you are able)

The Holy Gospel according to Luke. **Glory to you Lord Christ.**

As they were listening to this, he went on to tell a parable, because he was near Jerusalem and because they supposed that the kingdom of God was to appear immediately. So he said, “A nobleman went to a distant region to receive royal power for himself and then return. He summoned ten of his slaves and gave them ten pounds and said to them, ‘Do business with these until I come back.’ But the citizens of his country hated him and sent a delegation after him, saying, ‘We do not want this man to rule over us.’ When he returned, having received royal power, he ordered these slaves to whom he had given the money to be summoned so that he might find out what they had gained by doing business. The first came forward and said, ‘Lord, your pound has made ten more pounds.’ He said to him, ‘Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.’ Then the second came, saying, ‘Lord, your pound has made five pounds.’ He said to him, ‘And you, rule over five cities.’ Then the other came, saying, ‘Lord, here is your pound. I wrapped it up in a piece of cloth, for I was afraid of you, because you are a harsh man; you take what you did not deposit and reap what you did not sow.’ He said to him, ‘I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow? Why, then, did you not put my money into the bank? Then when I returned, I could have collected it with interest.’ He said to the bystanders, ‘Take the pound from him and give it to the one who has ten pounds.’ (And they said to him, ‘Lord, he has ten pounds!’) ‘I tell you, to all those who have, more will be given, but from those who have nothing, even what they have will be taken away. But as for these enemies of mine who did not want me to rule over them—bring them here and slaughter them in my presence.’

The Good News of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Shawn Rutledge

The Nicene Creed: *(Please Stand as you are able)*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son.

of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People:

In peace, we pray to you, Lord God.

(Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, Jennifer Reddall, our Bishop, and Shawn Rutledge, our vicar; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially: Ron, Jeanne, Chad, Tricia and her family, Tom, Deb, Ken, Maryan, Sandra, Cyndie and her family, Ron, Wayne, Elaine, Helen, Rick, Tim, Bryan and Doug; And all those that we raise up to you now:

(Silence)

(The People add their own petitions)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, hear our spoken thanksgiving and those unspoken.

(Silence)

(The People add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Especially: For Terri Lyn Theberge, David Wayne Dyer, Danny Wiles, and Alice Rebecchi.

(Silence)

(The People add their own petitions)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Collect:

O God, our rock and our refuge: hear the prayers of your people this day, both those here present, and those joining us online; keep us safe in your care, and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.**

Confession:

Let us confess our sins against God and our neighbor.

(Silence)

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil we have done, and the evils done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Peace: The Peace of Christ be always with you

And also with you.

(Please take a moment to offer your neighbors a sign of Christ's peace. This will be followed by some brief Announcements; and then we will offer blessings for any Anniversaries, Birthdays, Surgeries or Travelers)

THE HOLY COMMUNION

Offertory: Here I Am Lord (WLP812)

Doxology: The Hymnal 1982 #380 V3

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

The Lord be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: S130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread, and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever,

AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread:

Alleluia, Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia!

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him, in your hearts by faith, with thanksgiving.

(If you are visiting, and you normally receive communion in your home church, you are welcome to receive at this table as well. If you are not yet baptized, you may come up with your arms crossed over your chest to receive a blessing)

Communion Hymn: Let Us Break Bread Together - The Hymnal 1982 #325

Post Communion Thanksgiving Prayer:

(Please stand or kneel as you are able)

Let us pray,

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing:

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

Recessional Hymn: Joyful Joyful We Adore Thee - The Hymnal 1982 #376

Dismissal:

Let us go forth to love and serve the Lord;

Thanks be to God. Alleluia!

Postlude: Joyful, Joyful, We Adore Thee (Beethoven/Henry Van Dyke) The Hymnal 1982 #376

St. Peter's Episcopal Church Prayer List:

Ron, Jeanne, Chad, Tricia and her family, Tom, Deb, Ken, Heather, Maryan, Sandra, Cyndie and her family, Ron, Wayne, Elaine, Helen, Rick, and Tim, Bryan and Doug.

Repose of the Soul List:

Terri Lyn Theberge, David Wayne Dyer, Danny Wiles, and Alice Rebecchi

* If you would like to add any names to the Church Prayer Lists, email: prayers@stpeterseiscopalcg.org names are kept on for 1 month. If you'd like them to stay on the list, simply resubmit them. Names are kept on the Repose of the Soul List for 2 months.

If you are new to St. Peter's and would like to schedule a time to meet w/the Vicar, please reach out to him via email: shawn.rutledge@stpeterseiscopalcg.org or by phone: 602-688-2273.

He would love to chat and get to know you; and If at any time you need pastoral care, please call the Pastoral Care Line: 520-483-4288

If you have any questions or concerns, please talk to the members of your Bishop's Committee.

Bishop's Committee:

- The Rev. Shawn Rutledge, Vicar
- Kari Davis, Bishop's Warden
- Dorrie Carskadon, People's Warden
- Kay Horton, Member at Large
- Mitchell Smith, Member at Large
- Susanne Lieber, Member at Large

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