

Saint Peter's Episcopal Church

'The small Church with the Big Heart, Joyfully Sharing God's Love'

The Feast of the Transfiguration



**The Rev. Shawn Rutledge Presiding
August 7, 2022 — 10:00 AM**

(Image is "The Transfiguration of Christ" by Andrei Rublev – 1405)

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Holy Eucharist Rite II

Welcome to St. Peters Episcopal Church (*Housekeeping and brief announcements before we get started.*)

Processional: Christ, whose glory fills the skies The Hymnal 1982 #7

The Acclamation:

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy

Collect of the Day:

The Lord be with you.

And also with you.

Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

First Reading: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord. **Thanks be to God.**

Psalm 99:5-9

Proclaim the greatness of the LORD our God and fall down before his footstool; he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One.

The Epistle: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord. **Thanks be to God.**

Gradual: Let there be light (V1,2/V3) The Hymnal 1982 #371

Gospel: *Please Stand as you are able* **Luke 9:28-36**

The Holy Gospel of Our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon: The Rev. Shawn Rutledge

The Nicene Creed: *Please Stand as you are able*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Especially St. Paul's Episcopal Church, Tombstone.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially (*those on the Prayer List*)*; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially (*those on the Prayer List*)* that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Confession:

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace:

The Peace of the Lord be always with you. **And also with you.**

(Please take a moment to offer your neighbors a sing of peace. This will be followed by some brief Announcements; and then we will offer blessings for any Anniversaries, Birthdays or Travelers)

THE HOLY COMMUNION

Offertory: I want to walk as a child of the light The Hymnal 1982 #490

Doxology: The Hymnal 1982 #377

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer C – The Great Thanksgiving:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: The Hymnal #S125

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver

us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread:

Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Fraction Anthem: Holy God Trisagion EOM1 #55

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion: O God, unseen yet ever near The Hymnal 1982 #332

(If you are visiting, and you normally receive communion in your home church, you are welcome to receive at this table as well. If you are not yet baptized, you may come up with your arms crossed over your chest to receive a blessing)

Post Communion Thanksgiving Prayer: *Please stand or kneel as you are able*

Let us pray,
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing:

Recessional: O wondrous type! O vision fair The Hymnal 1982 #137

Dismissal:

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God, Alleluia, Alleluia!

St. Peter's Episcopal Church Prayer List:

Michele, Ron, Bertram, Billy, Floyd, Ethel, Theresa, Lew, Delilah, Audrey, Beth, Sharon, Charlotte, Vera, Charles, Jim, Joan, the Harrington Family, Ron, Fran, Spencer, Doreen, Nancy Clare, Barbara, Kay, Marlys, Joe, Ivan, Donna, Gloria, David, Ray, and Libby.

Rest of the Soul List

Frankie, Martha, Colleen, Darlene, Bill, Godfrey, Gloria Navarro Sr.

* If you would like to add any names to the Church Prayer Lists, email: prayers@stpetersepicopalcg.org

Announcements:

- Please join us for coffee hour immediately following the service in Burton Hall (please ask someone and they'll be happy to show you how to get there).
- Please go to our website: <https://stpetersepiscopalcg.org> for a full list of announcements in our most recent parish newsletter, all of our worship times, and zoom links to our online services. Currently we have prayer online Tuesdays and Thursdays at 6pm.
- If you are new to St. Peter's and would like to schedule a time to meet w/the Vicar, please reach out to him via email: shawn.rutledge@stpetersepiscopalcg.org or by phone: 602-688-2273. He would love to chat and get to know how St. Peters can support you.
- If at any time you need pastoral care, please call the **Pastoral Care Line: 520-483-4288**
- If you have any questions or concerns, please talk to the members of your Bishop's Committee.

Bishop's Committee:

- **The Rev. Shawn Rutledge**, Vicar
- **Helenor Webb**, Bishop's Warden
- **David Cahall**, People's Warden
 - **Kari Davis**, Secretary
 - **Linda Good**, Treasurer
 - **Karen Perkinson**, Member

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Special Safety Notice:

All are welcome to attend in person services. We do ask, if you are not vaccinated, that you please wear a mask while in the church buildings.

[Please note: Entry on to the church campus or into any church building constitutes consent to be streamed, videotaped, or photographed for church security and publicity purposes]