



SAINT PETER'S EPISCOPAL CHURCH

*Joyfully Sharing God's Love, with
each other and our community.*

**TWENTY-SECOND SUNDAY AFTER
PENTECOST** PROP 25B

HOLY EUCHARIST II

OCTOBER 24, 2021 – 10:00 AM

THE REV. CN. JOANNA SATORIOUS, CELEBRANT
MO. MARY TRAINOR, PREACHER

PRELUDE (VFP77) *We Stand Within the Circle* *Choir*

GREETINGS

PROCESSIONAL HYMN 529 *In Christ, There is no East or West* *Choir*

THE OPENING ACCLAMATION BCP 355

Blessed be the One, Holy and Living God.
Glory to God, for ever and ever. Amen.

COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA BCP 356

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
 we worship you; we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

The Lord be with you. **And, also with you.** *Let us pray. (Silence is appropriate)*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

FIRST READING*(The people may be seated for the readings.)***Job 42:1-6, 10-17**

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

The Word of the Lord. Thanks be to God.

Psalm 34:1-8, (19-22)

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.

- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 19 [Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.]

SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. *The Word of the Lord. Thanks be to God.*

GRADUAL HYMN: 655 (V1.2/v3)

O Jesus, I have Promised

Choir

GOSPEL

(All Stand.)

Mark 10:46-52

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. Praise to you, O Christ.

SERMON

THE NICENE CREED

Please Stand.

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader For the beauty and wonder of your creation, in earth and sky and sea;

All We thank you, Lord.

THE PRAYERS OF THE PEOPLE

Even the Son of Man himself came not to be served but to serve, and to give his life as a ransom for many. In humility and love, let us pray together to the God of our making and redeeming.

That all Christians may fulfill their vocation to be servants, caring for the needs of others, obedient to their Lord in all things and supportive of one another in worship, prayer, and deepening faith. Into your hands, O Lord: **we commit our prayers.**

We pray for an increase in love for one another, that we may be better at recognizing needs and responding to them; that we may give more time to those we love. What do you want God to do for you? **Lord, we want to see.**

We pray for those who are blind or partially sighted, and those who are spiritually or emotionally blind. We pray for the opening of eyes to see God's way and faith to trust him through good and ill. What do you want God to do for you? **Lord, we want to see.**

We pray for our sick and homebound: (insert Intercession List) and those we name silently or out loud (*pause*) may they experience your healing love; and for the members of our armed forces serving at home and abroad. What do you want God to do for you? **Lord, we want to see.**

We pray for those whose eyes have shut to this world, that they may open to the brightness and joy of heaven. We remember our dead(*pause*). May they rest in your eternal peace. Help us to see death as an entry to life. What do you want God to do for you? **Lord, we want to see.**

We thank you, heavenly Father, for drawing us to you and stretching out your arms to us in welcome and love. We remember those who celebrate their birthdays and wedding anniversaries this week. May we always be able to give thanks to you. What do you want God to do for you? **Lord, we want to see.**

Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray.

Amen.

IN THE DIOCESAN CYCLE OF PRAYERS: We pray for **Saint Andrew's, Glendale**

To the honor and glory of your name, now and forever, we pray to you, Lord.

THE CONFESSION

Let us confess our sins against God and our neighbor. (Silence may be kept.)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN 671

Amazing Grace

Choir

PRESENTATION OF THE GIFTS

All things come from you, O Lord,
And of Your own have we given to you.

THE GREAT THANKSGIVING — Prayer

- *V. The Lord be with you.*
R. And with your spirit.
- *V. Lift up your hearts.*
R. We lift them up to the Lord.
- *V. Let us give thanks to the Lord our God.*
R. It is right to give God thanks and praise.

The Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angeles and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

SANCTUS *Spoken*

BCP 361

*Holy, holy, holy Lord, God of Power and Might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

+ **Blessed is he who come in the name of the Lord.**
Hosanna in the highest

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat this is my body, which is given for you. Do this in remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and ending life in him. Sanctify us also that we may be faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

Celebrant: And now, as our Savior Christ has taught us, we now pray

LORD'S PRAYER *Spoken*

BCP 364

Our Father, who art in heaven hallowed by thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen

The Breaking of the Bread:

Celebrant: *Alleluia Christ our Passover is sacrificed for us. Therefore, let us keep the feast Alleluia*

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and, feed on him in your hearts by faith with thanksgiving.

All baptized Christians are welcome to receive Communion. Receive the Consecrated Bread in open hands. If you are not able to receive communion, we invite you to come forward for a blessing. At the time of communion, simply come forward to the rail, cross your arms in front of your chest and the priest will give you a blessing.

COMMUNION HYMN 660

O Master, Let me Walk with Thee

Choir

POST COMMUNION THANKSGIVING *The people may stand or kneel.*

Let us pray: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

BLESSING

Enriching Our Worship

RECESSIONAL HYMN 535

Ye Servants of God, Your Master Proclaim

Choir

DISMISSAL

Go in peace to love and serve the Lord!
Thanks be to God!

POSTLUDE

Majesty

Choir

ST Peter's Episcopal Church
*Joyfully Sharing God's Love, with
each other and our community.*

REGULAR WEEKLY WORSHIP SCHEDULE

TUESDAYS AT 6:00 PM — EVENING PRAYER (*Online only*)

THURSDAYS AT 6:00 PM — COMPLINE (*Online only*)

SUNDAYS 10:00 AM — RITE II MASS

(Online & In person—masked and socially distant)

Bishop's Committee

Helenor Webb, Bishop's Warden

David Cahall, People's Warden

Linda Good, Treasurer/Secretary

Kari Davis, Member

Karen Perkinson, Member

Sandra Willoughby, Member

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